

WORD STUDY: WASH, WASHED, WASHING

Sanctification:

WASH - G3538. nipto, nip'-to; to **cleanse** (espec. **the hands or the feet or the face**); cer. to perform ablution: --wash. Comp. G3068. (This is a daily walk and a daily cleansing of our hands and feet.)

Justification:

WASHED - G3068. louo, loo'-o; a prim. verb; to bathe (the whole person; whereas G3538 (sanctification) means to wet a part only, and G4150 (separation) to wash, cleanse garments exclusively): --wash.

WASHING - G3067. loutron, loo-tron'; from G3068; a bath, i.e., (fig.) baptism: --washing. (This is a onetime bath representing our onetime birth through the blood of Jesus Christ never needing to take this bath again.)

Separation:

WASHED - G4150. pluno, ploo'-no; a prol. form of an obsol. pluo (to "flow"); to "plunge", i.e., launder clothing: --wash. Comp. G3068, G3538. (Garments or clothing represent denominations and affiliations. We need to separate from other headships as Christ is the only head of His Church.)

Sanctification

(John 13:4 KJV) He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

(John 13:5 KJV) After that he poureth water into a basin, and began to **wash (G3538, nipto)** the disciples' feet, and to wipe them with the towel wherewith he was girded.

(John 13:6 KJV) Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou **wash(G3538)** my feet?

(John 13:7 KJV) Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

(John 13:8 KJV) Peter saith unto him, Thou shalt never **wash (G3538, nipto)** my feet. Jesus answered him, If I **wash (G3538, nipto)** thee not, thou hast no part with me.

WASH -G3538. nipto, nip'-to; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution: --wash. Comp. G3068.

(John 13:9 KJV) Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Justification and Sanctification

(John 13:10 KJV) Jesus saith to him, He that is **washed (G3068, louo)** needeth not save to **wash (G3568, nipto)** his feet, but is clean every whit: and ye are clean, but not all.

WASHED - G3068. louo, loo'-o; a prim. verb; to bathe (the whole person; whereas G3538 means to wet a part only, and G4150 to wash, cleanse garments exclusively):--wash.

WASH - G3538. nipto, nip'-to; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution: --wash. Comp. G3068.

What Jesus is saying here is: “He that is saved needeth not to get saved a second time, for he is saved eternally one time. He does need the daily cleansing of sanctification representing our daily walk.

(John 13:11 KJV) For he knew who should betray him; therefore said he, Ye are not all clean.

“Ye are not all clean” refers to Judas Iscariot, who was never saved.

(John 13:12 KJV) So after he had **washed (G3538, nipto)** their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

WASHED - G3538. nipto, nip'-to; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution: --wash. Comp. G3068.

Judas Iscariot was never saved!

(John 6:70,71 KJV) Jesus answered them, Have not I chosen you twelve, and **one of you is a devil? He spake of Judas Iscariot the son of Simon:** for he it was that should betray him, being one of the twelve.

**There are two “sons of perdition” or “sons of damnation”
– Judas Iscariot and the Antichrist.**

Judas Iscariot

(John 17:12 KJV) While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and **none of them is lost, but the son of perdition; that the scripture might be fulfilled.**

Perdition, G684. apoleia, ap-o'-li-a; from a presumed der. of G622; ruin or loss (phys., spiritual or eternal): --damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste.

(2 Th 2:3 KJV) Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, **the son of perdition;**

The Antichrist

(Rev 17:8 KJV) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and **go into perdition:** and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they beheld the beast that was, and is not, and yet is.

(Rev 17:11 KJV) And the beast that was, and is not, even he is the eighth, and is of the seven, and **goeth into perdition.**

Justification

(Eph 5:26 KJV) That he might sanctify and cleanse it with the **washing (G3067, loutron)** of water by the word,

(Titus 3:5 KJV) Not by works of righteousness which we have done, but according to his mercy he saved us, by the **washing (G3067, loutron) of regeneration,** and renewing of the Holy Ghost;

WASHING - G3067. loutron, loo-tron'; from G3068; a bath, i.e. (fig.) baptism: --washing.

REGENERATION - G3824. paliggenesia, pal-ing-ghen-es-ee'-ah; from G3825 and G1078; **(spiritual) rebirth (the state or the act),** i.e. (fig.) spirit

Separation

(Rev 7:14 KJV) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have **washed (G4150, pluno) their robes (G4749, stole),** and made them white in the blood of the Lamb.

WASHED - G4150. pluno, ploo'-no; a prol. form of an obsol. pluo (to "flow"); to "plunge", i.e., **launder clothing:** --wash. Comp. G3068, G3538.

ROBES - G4749. stole, stol-ay'; from G4724; equipment, i.e. (spec.) a "**stole**" or **long-fitting gown (as a mark of dignity):** --long clothing (garment), (long) robe.

Twelve points of difference between the First and Second Rank: -- A. S. Copley
See Special Study [“Order of the Resurrection.”](#)

The living creatures and the elders represent a particular order or rank of believers. They are not a small company. See Revelation 5:9. The blameless Smyrnians and the commended Philadelphians are in (this first Bridal rank). The innumerable company (or “blood washed multitude” of Rev. 7 is in the second rank). The time of their appearance in Heaven and their lesser characteristics indicate this fact. – A.S. Copley

1. The living ones and elders will arrive in Heaven **BEFORE** Christ will be enthroned - 4:1.
2. The innumerable company will arrive there **AFTER** He is enthroned.
3. The former will be kept from or out of the hour of trial or great tribulation - 3:10. That is termed "the tribulation, the great one" in distinction from many tribulations of the saints during this age. It will embrace the "great tribulation" of Matthew 24:21.
4. The first rank or living ones are seen "in the midst of the throne" or sit on thrones around the great throne.
5. The second rank or countless company is seen standing "before the throne"; hence, they form an outer circle.
6. The first "fall down ... and worship" - 4:10.
7. The second cry, "Salvation to our God" - 7:10.
8. The first have on their heads crowns of gold" - 4:4.
9. The second have "palms in their hands" - 7:9.
10. The first acknowledge that they were "made ... kings and priests" unto God - 5:10.
11. The second "serve Him day and night" - 7:15.
12. The first rank, the living ones and elders, lead in the worship of God. They will be employed also in specific ministries associated with Christ, because they enjoy such ministries on earth. For example, they will announce the results of the opening of the seals. They are the seven angels that sound the seven trumpets - Revelation 8. They hold the golden bowls containing the seven last plagues - Revelation 15, 16. Nothing more is said after the seventh chapter about the innumerable company till at the wedding where they are called "servants" - 19:5. The elders and living creatures are mentioned again and again, and the last time in 19:4 and there as worshipers.