



**Theme:** The Apostle John on the Day of the Lord

**Talking Points:**

- The Apostle John was banished to the Isle of Patmos in AD 95-96, for the testimony of Jesus, and from there he was caught up in his spirit, forward in time to the Day of the Lord.
- The Day of the Lord is synonymous with the Seventh Millennial Day, which began in 1995-96 AD on the Gentile calendar since Christ was born in 5-6 BC. We are now standing in this time described in Rev 1:7-10.
- Jesus spoke of the faithful and wise servant; “Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing.” (Mat 24:45, 46)” Are there faithful and wise servants today? Sadly, pastors who once fervently preached the message of the hour, “Jesus is coming soon,” have now fallen into a deafening silence. They are content to become just “waiting ones.”
- But the question remains “are they watching ones?” Pastors, we must awake and alert the saints to wake up, fill up and look up! (Rom 13:11 KJV) “And that, knowing the time, that now it is high time to awake out of sleep: for now, is our salvation nearer than when we believed.”
- In 1967, the Day of the Lord undoubtedly commenced according to the Jewish Calendar (See Hosea 6.) However, The Day of Lord did not commence on our Gentile Calendar until the 1995-1996 AD timeframe and fully transitioned in over a 19-year transition period, culminating in 2014-2015 AD. This also introduced the “parousia” of the Lord into the heavens, which was confirmed by a Tetrads of Blood Moons on Jewish feasts dates and solar eclipses.
- According to Genesis 41 as a type, there will yet be “seven good years” that will shortly break upon the earth in which there will be a “Spirit-Storm” (whirlwind – ruach-sa’ar, Hebrew, Eze 1) ushering in a powerful move of the Holy Spirit (a Geshem Shower) for the purpose of ranking (Judging – Krima) the living Church on the Day of the Lord, according to Rev 1,2 and 3. (See Special Studies [“Seven Good Years”](#) and [“Spirit Storm.”](#))

- This “seven good years” will be followed by “seven evil years” of tribulation - for “the dream is one” – Gen 41.
- The grammatical structure of Rev 4:2-3 demands that the enthronement of the Lord will occur prior to the time of Rev 4 where He, as the God-Man, is seen being worshipped as God Almighty the Creator and in Rev 5 as the Redeemer.
- John, passing through the “open door” of Rev 4 upon receiving the command to “Come up hither,” is a type of the translation of the living, full-overcoming Bridal Company.