

THE TWO ADAMS

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THE TWO ADAMS

"And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second Man is the Lord from Heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly" - I Corinthians 15:45-49. In these words, we have a brief statement which outlines the original character of the two creations. It is needful that we study this carefully to see the similarity, the differences, and the relation of the two creations to each other. This is a very fundamental truth.

First: Observe that the head of each of these two creations is called Adam. That is, Jesus was as truly human as was the Adam of Genesis three. As Adam was the progenitor of the one race, so Jesus Christ "the second Man" was the Progenitor of the other race. It is most comforting to know that Jesus was a real Man; yea, The Real Man.

Second: Observe the striking marks of difference between the two. There are five of these: The first Adam "was made"; the last Adam was "born" - ¹Luke 1:35. The first was a "soul"; the last was a "spirit." The chief feature of the first Adam was soul (though he also had a spirit - ²Eccel. 3:21); but the predominate character of Jesus was "The first man" was "living"; but "the second Man" was "a quickening spirit," or a life-giving spirit. Adam could transmit life by natural generation. Only Jesus can give life to those who already exist, but are dead; whether they are dead to God in trespasses and sins, or physically dead and buried. Hence, the first is termed natural, and the last spiritual. It ought to be seen then that if, as some teach, salvation simply restores us to the state that Adam enjoyed we would be only natural and not spiritual at all. We would be free from sin and its effects, but not holy; creatures, but not sons. What gain would this bring to God! What satisfactory reward would this bring to Jesus for His redemptive work? Again, "the first man" was "of the earth, earthy"; but "the second Man" was "from Heaven." Third: Observe the relation of these heads to each other. Adam "is the figure of Him that was to come" - ³Romans 5:14. Note this fact. It is very significant. The real Man was Jesus Christ. The first Adam was but a type, a "figure." The creation of "the first man" was dependent upon the coming of "the second Man." In the beginning, the delights of "the second Man" were with the yet uncreated descendants of Adam - ⁴Proverbs 8:30, 31. In the Divine purpose, Jesus was first. In the Divine order of manifestation, Adam was first. God's best is always last. The consummation of all things will mean the culmination of blessings to us poor mortals and of glory unto our God and His Anointed One.

¹ **Luke 1:35** - And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

² **Ecclesiastes 3:21** - Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

³ **Romans 5:14** - Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

⁴ **Proverbs 8:30-31** - Then I was by him, *as* one brought up *with him*: and I was daily *his* delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights *were* with the sons of men.

THEIR DESCENDANTS

"As is the earthy, such are they also that are earthy," his lineage - ⁵I Cor. 15:48. "Adam ... begot a son In his own likenes, after his image" - ⁶Genesis 5:3. This was after his fall, and so we read that "Wherefore, as by one man sin entered into the world, and death by sin;. and so death passed upon all men, for that all have sinned" - Romans 5:12. All sinned in Adam, their head; and, all sinned voluntarily, because of a sinful nature inherited from Adam. All his descendants bear his image still. The world is not growing better. It is impossible to improve on bad things. You cannot make a dog less doggish. You may domesticate him, and teach him to be useful and cunning and even polite; but he is still only a dog. He is just as greedy as ever. He will growl and bite and devour as quickly as ever, when occasion demands. He is still a dog. All your domestication will never convert him into a sheep. Only the God that made them both can change them; and that by destroying the dog's life, and creating in him a sheep's life. Men bear the image of their forefather, Adam and they are waxing worse instead of better. "As is the heavenly, such are they also that are heavenly," or Jesus' descendants. "As He is, so are we in this world" - ⁷I John 4:17. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" - II Corinthians 5:17. The new creation is heavenly, supernatural, spiritual, Divine, God-sustained, and God-indwelt.

TWO NATURES IN ONE PERSON

God sees every man either as an old creation, or as a new creation - in the first Adam or in the last Adam, Christ; hence, as dwelling "in the flesh" or "in the Spirit." "Henceforth know we no man after the flesh ... if any man be in Christ, he is a new creature" - ⁸II Corinthians 5:16,17. Every man's STANDING is in one of these. But the STATE of all believers in Christ is not the same. For all true believers are "born of the Spirit" and "live in the Spirit" (the place and atmosphere of birth being our home); yet all do not "walk in the Spirit" - ⁹John 3:6; ¹⁰Galatians 5:25. Though all such are "a new creature" by the new birth, yet many do not "walk according to this rule" (¹¹Gal. 6.16); but "walk as men" (¹²I Cor. 3:3) "who mind earthly things" (¹³Phil. 3:19) or "live after the flesh" (¹⁴Romans 8:13) or according to the rule of the old creation. This class of

⁵ **1 Corinthians 15:48** - As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

⁶ **Genesis 5:3** - And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

⁷ **1 John 4:17** - Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

⁸ **2 Corinthians 5:16-17** - Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

⁹ **John 3:6** - That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

¹⁰ **Galatians 5:25** - If we live in the Spirit, let us also walk in the Spirit.

¹¹ **Galatians 6:16** - And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

¹² **1 Corinthians 3:3** - For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

¹³ **Philippians 3:19** - Whose end *is* destruction, whose God *is* *their* belly, and *whose* glory *is* in their shame, who mind earthly things.)

¹⁴ **Romans 8:13** - For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

believers, the Holy Spirit names "carnal" or fleshly. He cannot call them natural, because they are born into the supernatural. They are "in Christ," though only "babes in Christ"- ¹⁵I Corinthians 3:1. They are even "sanctified in Christ Jesus, called to be saints (holy ones)" - ¹⁶I Corinthians 1:2. He cannot term them "spiritual," for they do not walk in the Spirit nor after the Spirit. Though they are not regarded as being "in the flesh but in the Spirit," yet they are regarded as "carnal" - ¹⁷Romans 8:8, 9. Their standing is spiritual, but their state is fleshly. Hence, in ¹⁸I Corinthians 2:14 and ¹⁹3:1-3, we read of three classes of men: "the natural man," the "carnal" man, and the "spiritual" man. It is of the greatest moment that we distinguish between these three classes. We belong to one of them. Reader, where are you located today? If you are a child of God, you belong to the third class. That is your home. You need not walk "after the flesh" - ²⁰Romans 8:1, ²¹4.

A DIFFICULTY SOLVED

But now, if we are "a new creature: old things are passed away; behold, all things are become new." Why is it that some still walk "after the flesh"?

We answer: It is because we have two natures in one person. This is thoroughly Scriptural. In ²²II Corinthians 4:7, ²³10, 11 observe that "we have this treasure" - "the life ... of Jesus" - "in earthen vessels," "our mortal flesh." ²⁴II Corinthians 4:16 speaks of "our outward man," and "the inward man." ²⁵James 1:8 and ²⁶4:9 speak of the "doubleminded" man; literally, two-souled or two-lived. Are there not two natures here? Why the repeated exhortations to "be of one mind," to "mortify the deeds of the body," to "mortify... your members which are upon the earth," and "set your affection on things above," if we have not two natures? Why the caution against "the desires of

¹⁵ **1 Corinthians 3:1** - And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

¹⁶ **1 Corinthians 1:2** - Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

¹⁷ **Romans 8:8-9** - So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

¹⁸ **1 Corinthians 2:14** - But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

¹⁹ **1 Corinthians 3:1-3** - And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able. For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

²⁰ **Romans 8:1** - *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

²¹ **Romans 8:4** - That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

²² **2 Corinthians 4:7** - But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

²³ **2 Corinthians 4:10-11** - Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

²⁴ **2 Corinthians 4:16** - For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.

²⁵ **James 1:8** - A double minded man *is* unstable in all his ways.

²⁶ **James 4:9** - Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

the flesh and of the mind"? Why do we read of "your lusts that war in your members," if we have not a dual nature? This is in harmony also with present-day experience, though some will not admit it because it ruins their theory of sanctification. Account otherwise for the bitter feelings entertained, the harsh unkind words uttered, impatience shown, uncharitable criticism indulged in, selfishness evidenced, divisions which well-nigh wreck the Church, and this largely from disputes of words - if we have not a nature adverse to Christ. When two men are absolutely yielded to the Holy Spirit, they never quarrel nor harmfully disagree, but work together in love and fellowship. "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy" - James 3:17. Nor will it help matters to say: "They have never been saved," or "They have backslidden." We should say, as the Holy Spirit says: "Yet carnal ... walk as men." They have not yet learned to walk in the Spirit - their dwelling place .. Instead, they still yield to their first Adam nature whose traits are, envying, and strife, and divisions" - ²⁷1 Corinthians 3:3. Frankly acknowledge your dual nature. Count with God that the old was crucified with Christ; and recognize the new as the only rightful claimant. Steadfastly believe that God dwells in you, holding the old self-life in death while nurturing and training the new man. God does all IN you while you believe Him, even as Christ did all FOR you before you believed. Thus, you will be walking in the Spirit and not fulfilling the desires of the flesh - as the Scripture says - "That the righteousness of the law might be fulfilled IN us, who walk not after the flesh, but after the Spirit" - Romans 8:4.

A debtor to mercy alone,
Of covenant mercy I sing;
Nor fear with Thy righteousness on,
My person and offerings to bring:

The terrors of law and of God,
With me can have nothing to do.
My Savior's obedience and blood
Hide, all my transgressions from view.

²⁷ **1 Corinthians 3:3** - For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?