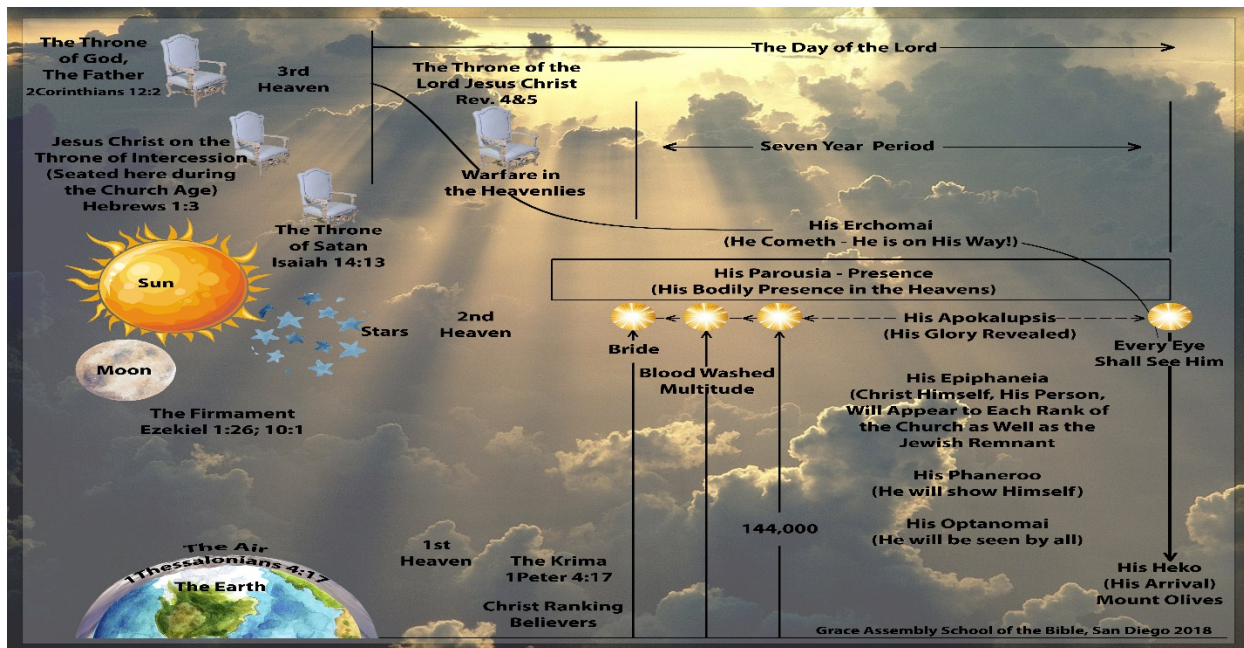


THE SEVENFOLD ASPECT OF THE RETURN OF THE LORD

Scripture describes for us a sevenfold aspect of the return of the Lord. His return involves a period of time at the beginning of which He will descend from the Third Heaven into the Second Heaven and begin the process of cleansing the heavens of Satan and his hierarchy. At the same time, the city, the New Jerusalem, will descend with Him and be located there on the "sides of the north" where Satan's throne has been since he was kicked out of the Third Heaven in ages past ([Great Gap of Time](#)). The process of His return will continue through the Judgement (the Krima) of the Church, then on through the seven-year Tribulation period and finally conclude with his arrival on Mt. Olives at the end of the Tribulation period. There are seven Greek words that give us insight into this great event. Each word gives us a different perspective of His return ([Progressive Coming of the Lord](#)).



Greek Word	KJV Translation	Description
(1) Erchomai G2064	Cometh, Come, Coming	His progressive coming from the Third Heaven to His arrival on earth.
(2) Parousia G3952	Coming	His presence in the Second Heaven.
(3) Apokalupsis G602	Revelation, Coming, Revealed, Appearing	The Glorified Christ will be revealed.
(4) Epiphaneia G2015	Appearing, Brightness	Jesus revealed in the flesh as the God-man.
(5) Phaneroo G5319	Appear	Christ will show Himself so that He may be seen.
(6) Optanomai G3700	See, Look, Appear	Christ will be seen with our own eyes.
(7) Heko G2240	Come	His arrival to the earth at Mt. Olives.

(1) Erchomai

Erchomai is the Greek word used most often in describing the coming of the Lord. The root word means “**to come or go.**” The verb form, that we are most interested in, is translated in the Authorized King James Version (KJV) as “**cometh.**” It is of the present and imperfect tenses which simply means it is happening now and is not yet complete or, in other words, **HIS COMING IS PROGRESSIVE – HE IS ON HIS WAY!**

Two scriptures that use the word “cometh” and that captivate our attention are Jude 14 and Revelation 1:7.

Enoch’s Perspective: (Jude 1:14)

Jude records the prophecy of Enoch with its prophetic setting being the Day of the Lord. “And Enoch also, the seventh from Adam, prophesied of these, saying Behold, the Lord cometh (erchomai) with ten thousands of his saints, To execute judgement upon all.” Enoch, being the seventh from Adam, speaks in type of the Day of the Lord, the Seventh Dispensation. What did Enoch see? He saw the progressive coming of the Lord on the Day of the Lord ([Seven Millennial Days](#)).

John’s Perspective: (Revelation 1:7)

John’s perspective of the Erchomai of the Lord Parallels that of Enoch’s. In Rev 1:7 John proclaims the descension of the Lord as “Behold, he cometh (**erchomai**) with clouds (saints).” In effect, John saw the rays of the rising Sun of righteousness, which is the same as the Son of God descending and is synonymous with the coming-in of the Day of the Lord. John realized that he, in his vision which he received while on the “isle that is called Patmos” in 96 AD, was caught in his spirit all the way forward in time to the Day of the Lord. He declared this in Revelation 1:10 – “I was in the Spirit (his spirit) on the Lord’s Day (the Day of the Lord)” ([Turning with the Apostle John](#)). As Enoch had a special place, John also had a special place. We see that after John proclaimed the **Erchomai of the Lord**, he also was caught up – Revelation 4:1-2, in his vision, to the Lord’s throne in the Second Heaven as a type of the full-overcoming saints ([1st, 2nd, 3rd, Heavens](#)).

So, what did Enoch and John witness to? They saw the Lord in the process of coming from the throne of God in the Third Heaven and progressing into the Second Heaven, into His Parousia.

Cometh – G2064. Erchomai, er'-khom-ahee; mid. Of a prin. Verb (used only in the present and imperfect tenses, the others being supplied by a kindred [mid.] eleuthomai, el-yoo'thom-ahee; or [act.] eltho, el'-tho; which do not otherwise occur); to come or go (in a great variety of applications, lit. and fig.):-- accompany, appear, bring, come, enter, fall out, go grow, X light, X next, pass, resort, be set.

Greek Grammar: ppmp: Present Passive/Middle Participle

pinm: Present Indicative Middle

apta: Aorist Participle Active

asba: Aorist Subjunctive Active

aina: Aorist Indicative Active

Scriptures Related to the word "Cometh":

(Matt 23:39 KJV) "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that **cometh** (ppmp) in the name of the Lord."

(Matt 24:44 KJV) "Therefore be ye also ready: for in such an hour as ye think not the Son of man **cometh** (pinn)."

(Matt 24:46 KJV) "Blessed is that servant, whom his lord when he **cometh** (apta) shall find so doing."

(Matt 25:6 KJV) "And at midnight there was a cry made, Behold, the bridegroom **cometh** (pinm); go ye out to meet him."

(Matt 25:13 KJV) "Watch therefore, for ye know neither the day nor the hour wherein the Son of man **cometh** (pinm)."

(Matt 25:19 KJV) "After a long time the lord of those servants **cometh** (pinm), and reckoneth with them."

(Mark 8:38 KJV) "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he **cometh** (asba) in the glory of his Father with the holy angels."

(Mark 13:35 KJV) "Watch ye therefore: for ye know not when the master of the house **cometh** (pinm), at even, or at midnight, or at the cockcrowing, or in the morning:"

(Luke 12:37 KJV) "Blessed are those servants, who the lord when **cometh** (apta) shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

(Luke 12:40 KJV) "Be ye therefore ready also: for the Son of man **cometh** (pinm) at an hour when ye think not."

(Luke 12:43 KJV) "Blessed is that servant, who his lord when he **cometh** (apta) shall find so doing."

(Luke 13:35 KJV) "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that **cometh** (ppmp) in the name of the Lord."

(Luke 18:8 KJV) "I tell you that he will avenge them speedily. Nevertheless when the Son of man **cometh** (apta), shall he find faith on the earth?"

(I Th 5:2 KJV) "For yourselves know perfectly that the day of the Lord so **cometh** (pinm) as a thief in the night."

(Jude 1:14 KJV) "And Enoch also, the seventh from Adam, prophesied of theses, saying, Behold, the Lord **cometh** (aina) with ten thousands of his saints,"

(Rev 1:7 KJV) "Behold, he **cometh** (pinm) with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."

(2) Parousia

Parousia is the Greek word used to describe the presence of the Lord in the Second Heaven. Strong's dictionary of Greek words gives us the following definition: "**a being near.**" W. E. Vine in his Expository Dictionary of Biblical Words defines "**Parousia**" as "a presence, **para** (with) and **ousia** (being), denotes both an 'arrival' and a consequent 'presence with'." So, the parousia will be the bodily presence of Jesus, in the heavenlies, specifically, the Second Heaven. It is to this place in the Second Heaven where Jesus will be in His Parousia where the saints will be caught up to.

His **Parousia** or "His nearness" is best understood by seeing how the scriptures use the word in its context:

Paul described the order of the resurrection in I Cor 15:20-23. "But now is Christ risen from the dead and become the first fruits of the them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order (tagma, Greek): Christ the first fruits; afterward they that are Christ's at his **coming (Parousia)**." The two important words here are "order – tagma, Greek" and "coming – parousia, Greek." "Tagma" is a military term and means "something orderly in arrangement (a troop), i.e., (fig.) a series or succession" – Strong's Greek dictionary. **So, the Parousia of the Lord is the time period during which He will raise each "company" in a sequence or in a series, one after the other.** Various companies arriving into the parousia, or "presence," of the Lord at different times are clearly seen in Revelation, chapters 4, 7, and 12. They are the (full-overcomers, the Bride), (the great multitude, the church), and the (144,000, the Jews), respectively ([Order of Resurrection](#)).

Another scripture by Paul shows that the parousia is in the heavens, which we believe is the Second Heaven, I Thess 2:19-20. "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence (emprosthen, Greek – in front of) of our Jesus Christ at his coming (**Parousia**)? For ye are our glory and joy."

The great "rapture" scripture, I Thess 4:17, which uses the words "caught up" supports the **Parousia** as occurring in the Second Heaven. "For this we say unto you by the word of the Lord, that we which are alive and remain unto the **coming (Parousia)** of the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be **CAUGHT UP** together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Coming – G3952. parousia, par-oo-see'-ah; from the pres. part. of G3918; a being near, i.e., advent (often, return; spec. of Christ to punish Jerusalem, or finally the wicked); (by impl.) phys. aspect:-- coming, presence.

Greek Grammar: (All are nn): Noun. A noun is the name of a person, place, or thing.

Scriptures Related to the word "Coming":

(Matt 24:3 KJV) "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy **coming**, and of the end of the world?"

(Matt 24:7 KJV) "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the **coming** of the Son of man be."

(Matt 24:37 KJV) "But as the days of Noe were, so shall also the **coming** of the Son of man be."

(Matt 24:39 KJV) "And knew not until the flood came, and took them all away; so shall also the **coming** of the Son of man be."

(1 Cor 15:23 KJV) "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his **coming**."

(1 Th 2:19 KJV) "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ's at his **coming**."

(1 Th 3:13 KJV) "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

(1 Th 4:15 KJV) "For this we say unto you by the word of the Lord, that we which are alive and remain unto the **coming** of the Lord shall not prevent them which are asleep."

(1 Th 5:23 KJV) "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the **coming** of our Lord Jesus Christ."

(2 Th 2:1 KJV) "Now we beseech you, brethren, by the **coming** of our Lord Jesus Christ, and by our gathering together unto him,"

(2 Th 2:8 KJV) "And then shall that Wicked be revealed, who the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his **coming**:"

(James 5:7 KJV) "Be patient therefore, brethren, unto the **coming** of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

(James 5:8 KJV) "Be ye also patient; stablish your hearts: for the **coming** of the Lord draweth nigh."

(2 Pet 1:16 KJV) "For we have not followed cunningly devised fables, when we made know unto you the power and **coming** of our Lord Jesus Christ, but were eyewitnesses of his majesty."

(2 Pet 3:4 KJV) "And saying, Where is the promise of his **coming**? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

(1 John 2:28 KJV) "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his **coming**."

(3) Apokalupsis

Apokalupsis is the Greek word that describes the unveiling of the Glory of the Lord. Strong's dictionary of Greek words gives us the following definition: "disclosure." W.E. Vine in his Expository Dictionary of Biblical Words defines "**Apokalupsis**" as "**an uncovering.**" The translators of the KJV have translated this Greek word as follows: revelation, revealed, appearing, coming and manifestation.

The Glory of the Lord Jesus Christ is going to be disclosed first to the saints in Glory. "But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his Glory shall be revealed (**Apokalupsis**), ye may be glad also with exceeding joy" – I Peter 4:13.

Paul also says that the saints will be revealed as celestial bodies with varying degrees of glory – I Cor 15:41-42. "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord" – II Cor 3:18. Paul also states, "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed (apokaluto) in us, For the earnest expectation of the creature waiteth for the manifestation (apokalupsis) of the sons of God" – Romans 8:18-19.

Finally, the Glory of the Lord Jesus Christ as King of Kings and Lord of Lords is going to be revealed from heaven and "then shall all tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and **GREAT GLORY**" – Matt 24:30.

Revelation, revealed, Coming – G602. apokalupsis, ap-ok-al'-oop-sis; from G601; disclosure:--appearing, coming, lighten, manifestation, be revealed, revelation.

G601. apokalupto, ap-ok-al'-oop'-to; from G575 and G2572; to take off the cover, i.e., disclose:--reveal. (Verb)

Greek Grammar: (All are nn): Noun

Scriptures Related to the words "Coming," "Revealed," "Appearing," "Revelation,":

(1 Cor 1:7 KJV) "So that ye come behind in no gift; waiting for the **coming** of our Lord Jesus Christ:"

(2 Th 1:7 KJV) "And to you who are troubled rest with us, when the Lord Jesus shall be **revealed** from heaven with his mighty angels,"

(1 Pet 1:7 KJV) "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the **appearing** of Jesus Christ:"

(1 Pet 1:13 KJV) "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the **revelation** of Jesus Christ;"

(1 Pet 4:13 KJV) " But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be **revealed**, ye may be glad also with exceeding joy."

(Revelation 1:1 KJV) "The **Revelation** of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Other Usages:

(Luke 2:32 KJV) "A light to **lighten** the Gentiles, and the glory of thy people Israel."

(Rom 8:19 KJV) "For the earnest expectation of the creature waiteth for the **manifestation** of the sons of God."

(4) Epiphaneia

Epiphaneia is the Greek word that describes the appearing of Jesus in the flesh as the God-man at both advents. W.E. Vine in his Expository Dictionary of Biblical Words defines “**Epiphaneia**” as “epiphany.” Lit., “**a shining forth,**” of a god to men.”

Epiphaneia is used of the first advent of the Savior when the Word became flesh. “But is now made manifest by the **appearing (epiphaneia)** of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.” The root words indicate emphasis on the becoming visible, or the manifesting (shining forth) of oneself. In the case of Jesus, He made Himself visible as God manifested in the flesh as the God-man at His first appearing and will also make Himself visible as the God-man at His second advent but as glorified flesh. Titus 2:13 tells us it will be a “**glorious epiphaneia** of the great God and Savior Jesus Christ.” To those redeemed, His appearings (**epiphaneia**) will always be glorious because He became flesh so that He will always be identified with man as Head of the new creation race.

Appearing, Brightness – G2015. epiphaneia, ep-if-an’-i-ah; from G2016; a manifestation, i.e., (spec.) the advent of Christ (past or fut.):--appearing, brightness.

G2016. epiphanes, ep-if-an-ace’; from G2014; conspicuous, i.e. (fig.) memorable:-notable.

G2014. epiphaino, ep-ee-fah’ee-no; from G1909 and G5316; to shine upon, i.e. become (lit) visible or (fig.)

Greek Grammar: (All are nn): Noun

Scriptures Related to the words “Brightness” and “Appearing”:

(2 Thessalonians 2:8 KJV) “And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the **brightness** of his coming.”

(1 Tim 6:14 KJV) “That thou keep this commandment without spot, unrebukable, until the **appearing** of our Lord Jesus Christ:”

(2 Tim 4:1-4 KJV) “I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his **appearing** and his kingdom;”

(2 Tim 4:8 KJV) “Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his **appearing.**”

(Titus 2:13 KJV) “Looking for that blessed hope, and the glorious **appearing** of the great God and our Saviour Jesus Christ;”

Other usage:

(2 Tim 1:10 KJV) “But is now made manifest by the **appearing** of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:”

(5) Phaneroo

Phaneroo is the Greek word that describes the appearing of Jesus for all that He is. Strong's Dictionary of Greek words gives us the following definition: **“to render apparent.”** W.E. Vine in his Expository Dictionary of Biblical Words states “A person may ‘appear’ in a false guise or without a disclosure of what he truly is; to be manifested is to be revealed in one’s true character.” There will be no doubt that Jesus is the God-man. There will be no doubt that He is Glorified. There will be no doubt that He is the Judge. There will be no doubt that He is the Bridegroom. There will be no doubt that He is the King of Kings and Lords of Lords. Jesus will render Himself apparent to all as to who and what He is! He will no longer be denied.

It will be apparent that He is our Life – Col 3:4. It will be apparent that He is the Chief Shepherd – I Pet 5:4. It will be apparent that abiding in Him will not leave us ashamed at His appearing – I John 2:28. It will be apparent what kind of life we have led in the flesh when we appear before Him at the Judgment Seat of Christ. Most important of all this Jesus in whom we have believed by faith will be manifested to us for all that He is.

Appear, (Made) Manifest (-ed) (Forth), Showed -G5319. phaneroo, fan-er-o'-o; from G5318 **to render apparent** (lit. or fig.):--appear, manifestly declare, (make) manifest (forth), shew (self).

G5318. phaneros, fan-er-os'; from G5316; shining, i.e., apparent (lit. or fig.); neut. (as adv.) publicly, externally:--abroad, + appear, known, manifest, open [+ -ly], outward [+ -ly].

G5316. phaino, fah'ee-no; prol. For the base of G5457; to lighten (shine), i.e., show (trans. Or intrans., lit. or fig.):--appear, seem, be seen, shine, X think.

G5457. phos, fose; from an obsol. phao (to shine or make manifest, espec. By rays; comp. G5316, G5346); luminousness (in the widest application, nat. or artificial, abstr. Or concr., lit. or fig.):--fire, light.

Greek Grammar: asbp: Aorist Subjunctive Passive

fp: Future Passive

aptp: Aorist Participle Passive

ainp: Aorist Indicative Passive

The **Aorist Tense** is used for simple, undefined action. It refers only to the reality of an event or action, not to the time when it took place.

The **Subjunctive Mood** makes an assertion about which there is some doubt, uncertainty, or indefiniteness.

The **Participle** is a verbal adjective.

The **Indicative Mood** makes an assertion of fact and distinctions can be made about the time when the action occurs.

The **Passive Voice** represents the subject as receiving the action of the verb.

Scriptures Related to the words “Appear,” “Manifest,” and “Showed”:

(Col 3:4 KJV) “When Christ, who is our life, **shall appear** (asbp), then shall ye also **appear** (fp) with him in glory.”

(1 Pet 5:4 KJV) “And when the chief Shepherd **shall appear** (aptp), ye shall receive a crown of glory that fadeth not away.”

(1 John 2:28 KJV) “And now, little children, abide in him; that, when he **shall appear** (asbp), we may have confidence, and not be ashamed before him at his coming.”

(1 John 3:2 KJV) “Beloved, now are we the sons of God, and it doth not yet **appear** (ainp) what we shall be: but we know that, when he **shall appear** (asba), we shall be like him; for we shall see him as he is.”

(2 Cor 5:10 KJV) “For we must all **appear** before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.”

(Mark 4:22 KJV) “For there is nothing hid, which shall not be **manifested**; neither was any thing kept secret, but that it should come abroad.”

(John 2:11 KJV) “This beginning of miracles did Jesus in Cana of Galilee, and **manifested** forth his glory; and his disciples believed on him.”

(John 3:21 KJV) “But he that doeth truth cometh to the light, that his deeds may be made **manifest**, that they are wrought in God.”

(John 21:1 KJV) “After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise **shewed** he himself.”

(1 Tim 3:16 KJV) “And without controversy great is the mystery of godliness: God was **manifest** in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

(1 John 1:2 KJV) “For the life was **manifested**, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;”

Root Word:

Phaino – G5316. phaino, fah’ee-no; prol. for the base of G5457; to lighten (shine), i.e., show (trans. or intrans., lit. or fig.):--appear, seem, be seen, shine, X think.

(Matt 24:30 KJV) “And then shall **appear** the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.”

(Matt 24:27) “For as the lightning cometh out of the east, and **shineth** even unto the west; so shall also the coming of the Son of man be.”

(6) Optanomai

Optanomai is the Greek word that describes how every eye shall look upon Him. Strong's Dictionary of Greek words gives us the necessary insight into the meaning of this aspect of the return of the Lord. It means **“to gaze with wide-open eyes, as at something remarkable.”** When Jesus shall render Himself apparent” (phaneroo) then we will be seeing the most awesome and remarkable view of anything that we have ever seen or ever will see in all of eternity for “we shall see him as he is” – John 3:2. Not only will we as His people see Him, but every nation, every tribe, Israel, in fact, “every eye shall see Him” – Rev 1:7 and it will be with wide-open eyes, as at something remarkable.

See, Look, Appear – G3700. optanomai, op-tan'-om-ahee; which is used for it in certain tenses; and both as alt. of G3708; to gaze (i.e., with wide-open eyes, as at something remarkable; and thus, differing from G991, which denotes simply voluntary observation; and from G1492, which expresses merely mechanical, passive or casual vision; while G2300, and still more emphatically its intens. G2334, signifies and earnest but more continued inspection; and G4648 a watching from a distance):--appear, look, see, show self.

Greek Grammar: (All are fm) Future Middle. The Future Tense means that the action will take place in the future. The Middle Voice represents the subject as acting in some way upon himself or concerning himself.

Scriptures Related to the word “See”:

(Matt 24:30 KJV) (cf. Mark 13:26; Luke 21:27) “And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they **shall see** the Son of man coming in the clouds of heaven with power and great glory.”

(Matt 26:64 KJV) (cf. Mark 14:62) “Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter **shall ye see** the Son of man sitting on the right hand of power, and coming in the clouds of heaven.”

(Mark 13:29 KJV) “So ye in like manner, when **ye shall see** these things come to pass, know that it is nigh, even at the doors.”

(Luke 3:6 KJV) “And all flesh **shall see** the salvation of God.”

(1 John 3:2 KJV) “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for **we shall see** him as he is.”

(Revelation 1:7 KJV) “Behold, he cometh with clouds; and every eye **shall see** him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.”

Scriptures Related to the word “Look”:

(John 19:37 KJV) “And again another scripture saith, They shall look on him whom they pierced.”

Scriptures Related to the word “Appear”:

(Hebrews 9:28 KJV) “So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”

Other Usages:

(Matthew 5:8 KJV) “Blessed are the pure in heart: for they **shall see** God.”

(Matthew 28:7 KJV) (cf. Matt 28:10; Mark 16:7) “And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there **shall ye see** him: lo, I have told you.”

(7) Heko

Heko is the last of the seven Greek words that describe the return of the Lord. It simply means “**to arrive, i.e., be present.**” Jesus said, “I will come again” – John 14:3. The two men in white apparel on the day of Jesus’ ascension said, “this same Jesus, which is taken up from you into heaven, shall so come in like manner” – Acts 1:1. Paul said, “Cast not away your confidence – For yet a little while, and he that shall come (erchomai) will **come (heko – arrive)**, and will not tarry” – Hebrew 10:37. So Jesus is coming again and will arrive to the earth to set up the Kingdom on earth. “And his feet shall stand in that day upon the mount of Olives – And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one” – Zech 14:4 and 9.

Come – G2240. heko, hay'ko; ap rim. verb; **to arrive, i.e., be present** (lit. or fig.):--come.

Greek Grammar: ft: Future Active

asba: Aorist Subjunctive Active

Scriptures Related to the word “Come”:

(Luke 12:46 KJV) “The lord of that servant will **come** (ft) in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.”

(Romans 11:26 KJV) “And so all Israel shall be saved: as it is written, There shall **come** (ft) out of Sion the Deliverer, and shall turn away ungodliness from Jacob:”

(Hebrews 10:37 KJV) “For yet a little while, and he that shall come will **come** (ft), and will not tarry.”

(2 Pet 3:10 KJV) “But the day of the Lord will **come** (ft) as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”

(Rev 2:25 KJV) “But that which ye have already hold fast till I **come** (asba).”

(Rev 3:3 KJV) “Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will **come** (ft) on thee as a thief, and thou shalt not know what hour I will come upon thee.”

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