



“Jeshua Hanizru Wumelech Hajehudim”

“Jesus of Nazareth, King of the Jews”

On the cross Pilate had these words, “Jesus of Nazareth, King of the Jews,” written in Hebrew first. It is read from right to left as “Jeshua Hanizru Wumelech Hajehudim.” Religious scholars emphasize the first letter of each word and seek to find a hidden message in these letters. In this case we have the letters “J, H, W, H.” What we have here then is “J H W H” which is the unspoken holy name of “Jehovah,” the eternal God, Creator of Heaven and Earth.

“Jehovah” is an artificial English word put together from the four Hebrew consonants JHWH and the vowels of the Hebrew word “Adonai,” or Lord. The meaning then of “Jehovah,” or “J H W H,” is “The self-existent One who reveals Himself.”

The Jews protested to Pilate when he wrote “Jesus of Nazareth, King of the Jews.” They said “...Write not, the King of the Jews; but that he said, I am the king of the Jews.” Pilate’s answer was: “What I have written I have written.” Obviously, God’s hand guided Pilate’s hand that day, for Jesus was, is, and always will be the King of the Jews and He was, is, and always will be “The self-existent One who reveals Himself.” And, that He did on the cross as “J H W H.”

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