

Three Prophetic Weeks of Seven Year Periods Special Study

TABLE OF CONTENTS

[THE 70TH WEEK OF DANIEL](#) [THE SEVEN GOOD YEARS](#) [GOD'S COVENANT WEEK](#)

THE 70TH WEEK OF DANIEL VS THE DANIEL COVENANT WEEK of DANIEL 9:27

The 70th Week of Daniel Fulfilled – The First Advent “Behold Thy King Cometh”- Matthew 21

The 70th week of Daniel is defined in Daniel 9:24, as a “week” of “seven years,” in which, the Nation of Israel was promised entrance into their Messianic Kingdom and Millennial blessings.

(Dan 9:24 KJV) “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”

This week of seven years began with the Triumphant entry of Christ into Jerusalem, as recorded in Matthew chapter 21. At this time, Christ was formally introduced, as Israel’s Messiah/King riding into Jerusalem according to the Old Testament prophecy in Zechariah 9:9. Christ’s Triumphant Entry, as Israel’s Messiah, was rejected by the religious leaders following His cleansing of the temple. Thereafter the events of the “Passion Week” unfolded and at the Feast of Passover, Christ was crucified and buried, but arose on the third day, or first day of the next week. **(Daniel 9:26 KJV)** “And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”

These events marked the beginning of the 70th Week of Daniel, in which, Israel was re-offered their Kingdom under the resurrected Christ. See Special Study [“Daniel’s 70th Week.”](#)

The 70th Week of Daniel

Commenced in the Gospels - Fulfilled in the Book of Acts

The 70th Week of Daniel commenced in the Gospels with the “Passion Week” and continued through the first “seven years” of the Book of Acts. During this week, the Messianic Kingdom was re-offered to Israel, based on their receiving the resurrected Christ, as their Messiah and entering into the “rest” provided through His redemptive work and afterward receiving the “refreshing” of the Holy Spirit, as poured out on the Day of Pentecost according to Isaiah 28:12-13. In essence, Israel, based upon receiving Christ, as their Messiah, was offered the New Covenant of Grace which spiritually fulfilled the Covenant of the Law given by Moses. If Israel, as a nation, received the New Covenant of Grace with its provisions they were destined to enter the promised “Times of Restitution” according to the following Scriptures:

(Acts 3:21 KJV) “Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.”

(Jer 31:31 KJV) “Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:”

(Heb 8:8 KJV) “For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:”

Only a Remnant Received Christ, as Messiah

However, only a remnant of the Nation of Israel received the resurrected Christ, as their Messiah. The Nation, as a whole, rejected Christ and His redemptive work, as the “rest,” and refused to receive the “refreshing” of the Holy Spirit. This again fulfilled the following prophesy:

(Isa 28:12 KJV) “To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

(Isa 28:13 KJV) “...that they might go, and fall backward, and be broken, and snared, and taken.”

God Begins Turning to the Gentiles

Because of Israel’s rejection, during the 70th week of Daniel, as “seven years” after His Triumphant Entry into Jerusalem, God began turning to the Gentiles in the “eighth year.” This was validated by Peter’s visitation to the House of Cornelius, according to Acts chapter 10. In the “nineteenth year,” during the Great Council Meeting in Jerusalem, the Apostle James prophesied God’s visitation to the Gentiles according to Acts 15:14-18. This prophecy marked the official ushering in of a new purpose of God, the Church Age. (Acts 15:14-15 KJV) “Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written.”

The Apostle James and Israel’s Restoration

Within the prophecy of the Apostle James, he spoke of the restoration of Israel. This is destined to follow God’s visitation to the Gentiles when He will turn again to the Nation of Israel, as His ancient People. Our generation witnessed Israel’s National restoration in 1948. In the June war of 1967, Israel also recaptured the City of Jerusalem returning it to their control which ended the “Times of the Gentiles,” according to Luke 21:24. However, in July 1980, Israel finally passed the Jerusalem Law, as Basic Law, in which they declared Jerusalem their “complete and united” capital of Israel.

(Luke 21:24 KJV) “And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”

Although restored nationally, Israel still awaits their spiritual restoration, which will follow the “Fullness of the Gentiles,” in fulfillment of Romans 11:25 – “For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.”

See Special Study [“Fullness of Times.”](#)

Thereafter, Israel’s spiritual restoration, as the “Fullness of Israel,” will fulfill the prophecy of Romans 11:12 -. “Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?” According to Acts 15:15-18, their spiritual restoration begins with a remnant, of the House of David, receiving Christ, as their Messiah during “Jacob’s trouble and building again the Tabernacle of David. Israel’s restoration will include a believing remnant from the whole

House of Israel. Afterward, Israel will enter their promised Messianic Kingdom and the Gentiles will be able to call upon the name of the Lord and be saved.

(Acts 15:16-18 KJV) “After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world.”

See Special Study article [“Times of the Gentiles.”](#)

A New purpose – The Church Age

During God’s visitation to the Gentiles, the Lord Jesus, as Christ, personally appeared to “Saul of Tarsus” on the Road to Damascus. Saul’s personal conversion to Christ, as Israel’s Messiah, is recorded in Acts chapter 9. Following this account, the Apostle Paul relates his sojourn to the backside of the Arabian Desert, most likely to Mt Sinai, in Galatians 1:11-12 – “But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.” Here Paul received “the Revelation of Jesus Christ,” as the “Mystery of Christ,” i.e., the formation of Christ’s Mystical Body. This new purpose included both Jew and Gentile believers becoming members of the Body Christ. This “hidden purpose” in Christ, constituted the Church Age spanning from the First Advent to the Second Advent of Christ.

See Special Study [“Twelve Mysteries of God.”](#)

Israel, God’s Ancient People, Vs. the Church

It was during the early formation of the Church that Israel entered their “Diaspora,” i.e. their dispersion among the Gentile nations which began in 70 AD. The Church, according to the Revelation given to the Apostle Paul, became partakers of the heavenly calling and therefore heirs of Christ’s heavenly Kingdom. Therefore, the Church was never destined to replace the Nation of Israel spiritually or become recipients of their Messianic Kingdom as taught by those holding to Covenant/Replacement Theology. Therefore, the Nation of Israel when they are spiritually restored, by receiving Christ as their Messiah, will become the rightful heirs of the Messianic Kingdom on earth. This Kingdom will be established under the New Covenant of Grace which is “rooted” back to the Covenants of Abraham and David. In contrast, the Church, as heavenly and partakers of the Christ’s Heavenly Kingdom must “look up” for their redemption by holding fast to the “faith once delivered” which includes the doctrine of the “Blessed Hope,” according to I Thessalonians 4:16-18.

(I Thessalonians 4:16-18 KJV) “For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.”

Israel’s “Diaspora” in 70 AD in Prophecy

As stated, during the early formation of the Church, Israel entered into their “Diaspora,” i.e. dispersion among the Gentile nations. This followed the Roman siege of Jerusalem in 70 AD. Their “dispersion,” according to the prophecy in Hosea 6:1-3, was for the duration of “two days,” i.e., millennial days or two thousand years.

See Special Study [“See Millennial Day Principle.”](#)

Therefore, Israel remained scattered among the Gentiles until their National restoration in 1948 and after receiving their capital city Jerusalem in 1967. This ended the “Times of the Gentiles” according to the prophecy given in Luke 21:24 as already mentioned.

Israel’s National Restoration – Becomes “Sign of Jonah”

Typically, the Nation of Israel, as a “mountain” or “kingdom,” was cast into the “Sea of the Gentiles” during their “Diaspora.” This fulfilled the prophecy given by Christ, Himself according to Matthew 21:21. As Christ, through His death, burial and resurrection became the “Sign of Jonah” to His generation, so Israel became the national “Sign of Jonah” to the Gentile nations. Israel, after spending “two millennial days” or 2000 years in the “belly of a great fish” cast into the depths of the “Sea of the Gentiles,” were delivered in 1948 and 1967. They were restored to their ancient homeland in the “third millennial day” which fulfilled the prophecy of Hosea 6:1-3.

See Special Study “[See Millennial Day Principle.](#)”

(Matthew 21:21 KJV) “Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.”

(Hosea 6:1-3 KJV) “Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.”

See Special Study “[The Last Days.](#)”

Note: The “third day,” denotes the time of Israel’s National restoration in 1948-1967 and is based on the Lunar Calendar. However, times for the Church, as Gentile are based on the Solar Calendar. Therefore, Israel’s National restoration became “the Sign of Jonah” to the Church and to the Gentiles Nations. This “sign” heralded Christ’s imminent return to receive the Church, according to I Thessalonians 4:16-18. This “sign” also heralded, to the Gentiles nations, the immanency of Israel’s promised Messianic Kingdom.

Special note: From the birth of Christ in 5 B.C. to 1967 A.D., when Jerusalem was restored to Israel was exactly two millennial days or 2000 years based on 360 days as the Lunar Calendar.

“The Seven Good Years” Vs “The Seven Evil years”

In our study, contrasting God’s Covenant week, which becomes the Daniel 9:27 Covenant Week, as the “Seven Evil Years” of Genesis 41, we must also consider the “Seven Good years. God gave Pharaoh “two” prophetic dreams, each with two parts, in one night and subsequently interpreted by Joseph. Joseph was suffering in prison in Egypt, having been sold into slavery by his own brethren. Most Bible scholars consider Joseph the greatest type of our Lord Jesus Christ, as the suffering Messiah. By comparison, Christ was also rejected by His brethren and delivered to the Gentiles during the long Church Age. Many Bible scholars are willing to interpret the dream of the “Seven Evil Years,” as prophetic of the Seven Year Tribulation, as set forth in the Book of Daniel and Revelation. However, many of these same scholars are unwilling to address the preceding “Seven Good Years” even though the two parts of each dream was considered as one.

“The Seven Good Years” – The Restoration of the Church

Few Bible scholars seek to reconcile the prophecy of “Seven Good Years” which were fulfilled before the “Seven Evil Years.” Therefore, we must consider the prophecy of the “Seven Good Years” as without interpretation by the Bible scholars. On this note we will share the following interpretation. We consider the “Seven Good Years” as prophetic of a divine visitation to the “Latter Church,” as “times of spiritual restoration.” This visitation, we believe, will run concurrent with the coming of the Lord, or His (parousia), i.e., His presence in the heavens, from whence He will prepare to receive His Church, in fulfillment of 1 Thessalonians 4:16-18.

See Special Study [“Progressive Coming of the Lord.”](#)

We believe this visitation will be accompanied by a final outpour of the Holy Spirit defined in Old Testament Scriptures, as the (geshem) shower.

See Special Study [“Rainfall Holy Spirit.”](#)

This shower will be a combination of the “Early Rain,” poured out on the Early Church according to Acts 2 and the “Latter Rain” poured out upon the “Latter Church” in the early 1900’s. The Lord, Himself will be in His presence during the (geshem) shower ushering in “times of restoration” to those in the Church and Israel having an “ear to hear.”

See Special Study [“Spirit Storm.”](#)

(Hosea 6:3 KJV) “Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.”

The Church – “Behold the Bridegroom Cometh!”

This spiritual refreshing will enable many in the Church, having become “wearied in waiting” for the coming of the Lord, to lay hold afresh of the “more sure word of prophecy” and the message of the hour; “Behold He Cometh!” in Rev 1:7. As Wise Virgins, they will have an opportunity to reassess the heavenly calling of the Church and the express message of the hour; “Behold the Bridegroom Cometh, go ye out to meet Him!” See Matthew 25:1-11.

For more commentary please refer to Special Study [“Seven Good Years and Seven Evil Years”](#) according to Genesis chapter 41.

God's Covenant Week – A Re-visitation of the 70th Week of Daniel

God's Covenant Week of seven years which we will address, as a Re-visitation of the 70th week of Daniel, will precede the unveiling of the Daniel 9:27 Covenant week. Within this study we will scripturally prove this sequence of events. Why will God re-visit Israel during God's Covenant Week of seven years? The 70th week of Daniel was fulfilled provisionally to the Nation of Israel during the first seven years of the Book of Acts. However, the Nation of Israel rejected Christ, as their Messiah, during this visitation. Therefore, God will once more visit His ancient people, during God's Covenant Week, which is Daniel's 70th Week revisited.

God's Covenant Week "hidden" in the Prophecy of "Shiloh"

In the prophecy of "Shiloh," in Genesis 49:10-12, God's Covenant Week is both "hidden" and "revealed" within the same prophecy and the time period of the Lord's first Triumphant Entry according to Matthew 21. However, in the prophecy of "Shiloh," Christ is in the process of His return from heaven, as Israel's true Messiah. Therefore, the Nation of Israel will have only a very short period of time to hearken to another spiritual cry; "Behold thy King Cometh!" This will announce Christ, as the "Lion of the Tribe of Judah" and Israel's true Messiah, returning following His heavenly enthronement in Rev 4 & 5.

See Special Study "[Order of Resurrection.](#)"

Why is this important? The Daniel 9:27 Covenant will follow!

See Special Study "[Covenant Week.](#)"

The "Mysterious" Prophecy of "Shiloh" - Genesis 49:10-12

At this juncture, we will attempt to unravel and interweave "The Mysterious Prophecy of Shiloh" that is hidden in the text of Genesis 49:10-12.

(Genesis 49:10-12 KJV) "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk."

The prophecy of Shiloh, beyond the historical location, has always referred to the coming of the Messiah, as the promised "rest." However, the prophecy of "Shiloh" clearly embraces both the First and Second Advents of Christ. During the First Advent, at Christ's Triumphant Entry, Israel was presented with their Messiah, riding upon an ass and a colt the foal of an ass, fulfilling the prophecy of Zechariah 9:9. Christ, after cleansing the Temple immediately was rejected by the religious leaders. This week became the "Passion Week" followed by Christ's resurrection. Israel was re-offered their Kingdom under the resurrected Christ, as their Messiah, becoming the greater 70th Week of Daniel as seven years. The promise of "rest" and "refreshing," was under the New Covenant, according to Isaiah 28:11.

The "Mysterious" Prophecy of "Shiloh"

After examining the "Mysterious Prophecy of Shiloh" in Genesis 49:10-12, we discover this was a "sequel" to Christ's first Triumphant Entry fulfilled according to Matthew chapter 21. We are immediately challenged to explain the change in the Messiah's visage and countenance. Clearly, the Messiah is riding an ass and the colt, as the foal of an ass as in Matthew 21. However, at this time, He is binding them to the "vine" and the

“choice vine.” When we overlay the Messiah’s visage and countenance, in the prophecy of “Shiloh,” it is an overlay of the prophecy of the Messiah according to Isaiah 63:1-6.

Isaiah 63:1-6 ¹Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.”

Considering both the “vine” and the “choice vine” respectively, they become types of the redeemed remnants of Israel and Judah. Please refer to Isaiah 5:7.

(Isaiah 5:7 KJV) “For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Therefore, we contend the prophecy of Shiloh according to Genesis 49:11-12 clearly identifies Christ, as the Messiah returning in His Second Advent. However, identification with the Triumphant Entry identifies the “set time” Christ will, again, reveal Himself to His ancient people, Israel.

God’s Covenant Week – Hidden in the Prophecy of Shiloh

The events according to Genesis 49:10-12, are occurring in the same time period as the Triumphant Entry in Matthew 21, proving that God’s Covenant Week of Seven Years will be a re-visitation of Daniel’s 70th Week as fulfilled in the Book of Acts. However, following this “cry” “Behold Thy King Cometh,” another will come in his own name. This will be the false Messiah heralding the false Covenant that will be revealed in Daniel 9:27. Therefore, this week changes and becomes the Seven Year Tribulation Period, as set forth in the Books of Daniel and Revelation.

Israel Beware!

(John 5:43 KJV) “I am come in my Father’s name, and ye receive me not: if another shall come in his own name, him ye will receive.”

(John 10:1 KJV) “Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.”

The Daniel’s 9:27 Covenant Week - A False “Covenant with Death and Hell”

(Isaiah 28:15 KJV) “Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves.”

Therefore, Daniel’s 9:27 Covenant Week will immediately follow the introduction of God’s Covenant Week which is “A Re-visitation of the 70th Week of Daniel.” The Daniel 9:27 Covenant Week will be designed to counter and counterfeit God’s Covenant Week and will be “a Covenant with Death and Hell,” as defined in Isaiah 28:15. This false

covenant will be received and entered into between a false Messiah and the “many” in Israel and the “many” nations. This false Messiah will be heralded as a peacemaker, but later revealed as the “Anti-Christ” or the “Man of Sin.”

(Dan 9:27 KJV) “And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

The White Horse Rider – Revelation 6:1-3

(1 Th 5:3 KJV) “For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.”

The “White Horse Rider,” divinely released from heaven, will be ridden forth across the landscape of the earth, promising “peace and safety.” This will be the essence of the false Covenant of Daniel 9:27. This will be the false Messiah as veiled until he will be revealed, as the “man of sin.” Therefore, he will be making his entrance, as “meek and lowly” attempting to counterfeit Christ in His first coming. Israel should discern that he does not come from the Tribe of Judah, but rather from the **Tribe of Dan** fulfilling the prophecies according to Genesis 49:16, 17.

Genesis 49:16-17 “Dan shall judge his people, as one of the tribes of Israel. **Dan** shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.”

(Rev 6:1 KJV) “And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.”

(Rev 6:2 KJV) “And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.”

The White Horse Rider and the Daniel 9:27 Covenant

The White Horse Rider, in Rev 6:1-2, will be introducing the Covenant of Daniel 9:27 for a period of seven years. He will attempt to counterfeit God’s true Covenant Week, when Christ, Israel’s true Messiah will be in His return from heaven. This, again, explains the change in Christ’s visage and countenance, as Israel’s true Messiah described in the prophecy of Genesis 49:10-12. It should be noted that Christ will be returning from heaven during the month of Abib (April) at His Triumphant Entry according to Matthew 21. This is clearly mirrored in “the “Mysterious Prophecy of Shiloh.” However, the events that immediately follow describe those in the Seven Year Tribulation, as set forth in the Books of Daniel and the Revelation. This same period is also defined as the “Seven Evil Years” in Genesis 41.

The Revelation of the “Man of Sin,” i.e., the “Anti-Christ”

As stated above, the “White Horse Rider” will be heralding “peace and safety,” through the Daniel 9:27 Covenant Week of Seven years. This personage may be discerned spiritually, as the “Man of Sin,” but will not be revealed, as the “Man of Sin,” until the last forty-two months of the Covenant Week. Why? According to 2 Thessalonians 2:3, 6 & 7, the “Man of Sin” will be restrained by the Church, as the body of Christ, and the 144,000 of Israel, until they are taken out of the way or received up to meet the Lord via translation. According to the prophecies in Matthew chapter 24, the “Man of Sin” or the Anti-Christ will begin his revelation, as the “Man of Sin,” claiming to be Christ, during the final forty-two months of Daniel’s Covenant week of seven years. He will appear in the in the Holy Land in the desert and finally the “secret place,” i.e., Israel’s Restored Temple where he will be sitting declaring himself to be God.

The “Man of Sin” Healed of a Deadly Wound

This man will be healed of a “deadly wound” according to Rev 13:3 and will reveal Himself as Israel’s Messiah to many. He will claim to be a reincarnation of the historical Christ in fulfillment of Christ’s promise to return in a body of flesh. Christ, as Israel’s true Messiah, will return in a body of “flesh and bones.” Why? Christ, of the Tribe of Judah, shed His blood, vicariously, during His First Advent promising to return, as the Lion of the Tribe of Judah, following Rev 5:5. Another contrast is, the false Messiah will be from the Tribe of Dan and not Judah. Why? He will be unable to enter through the Tribe of Judah claiming the title of the “Lion of the Tribe of Judah.” Why? God in divine wisdom sealed the Tribe of Judah during the First Advent of Christ.

See Special Study [“Mysterious Prophecy of Shiloh.”](#)

Conclusion!

We close this study, which establishes the premise for God’s true Covenant Week, as a Re-visitation of Daniel’s 70th week, fulfilled in the Book of Acts. We likewise contrasted God’s Covenant Week with the Daniel 9:27 Covenant week, as a false covenant with death and hell that will follow. We also endeavored to contrast Christ, as Israel’s true Messiah, of the Tribe of Judah with the false Messiah that will come out of the Tribe of Dan.

Note: Due to the “historical” and “typical” aspects of “Shiloh,” we have addressed this prophecy in a separate “must read” special study entitled: “The Mysterious Prophecy of Shiloh” according to Genesis 49:10-12.

(2 Pet 1:19 KJV) “We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:”